**APPLICATION FORM**

**HIRING FOR RESEARCH STAFF TRAINING**

**AT THE UPV/EHU (UNIVERSITY OF BASQUE COUNTRY) (2017)**

**MODALITY III**

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| **IMPORTANT NOTICE:**  **This document shall be considered an integral part and minimum content of the application, and may not be rectified.**  *This document cannot be modified or replaced once presented, unless at the request of the Vice-Rectorate for Research within the application correction period.* |

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| **Application Reference**  *(\*To be completed by the Vice-Rectorate for Research)* | | **PIFBUR17/** |
| **APPLICANT** | | | | | | |
| NAME |  | | National ID Number/Tax ID Number/PASSPORT | | |  |
| SURNAMES: |  | | | | | |
| Nationality |  | | Gender (M/F) | |  | |
| Date of Birth |  | | | | | |
| Address |  | | | | | |
| City |  | | Postal Code | |  | |
| Telephone |  | | Email: |  | | |

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| **AREA OF RESEARCH**  (\*According to *"Topics and ongoing collaborations"* in Annex I to the terms and conditions of the call for candidacy) | | | | |
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| **DOCTORATE PROGRAMME** | | | | |
| Programme Name |  | | | |
| Year of commencement |  | | | |
| **TITLE OF DOCTORAL THESIS PROJECT** | | | | |
|  | | | | |
| Director **(UPV/EHU)** | |  | | |
| Professional category | |  | National ID Number |  |
| Department | |  | | |
| Centre | |  | | |
| Department Director | |  | | |
|  | |  | | |
| Director **(UBX)** | |  | | |
| Professional category | |  | National ID Number |  |
| Department | |  | | |
| Centre | |  | | |
| Department Director | |  | | |

*The undersigned declares that he or she has knowledge of the text of the Call for candidacy for grants for Research Staff Training, and is responsible for the truthfulness of the information provided in this application. In presenting this application, the interested party declares express consent for the information provided to be added to an automated data processing file owned by UPV/EHU, and, at all times, may access it, rectify its content or cancel said data, it being understood that the presented application is withdrawn in the latter case.*

**Date and location:**

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| **Applicant**  **signature:** | **Director Approval**  **of the Doctoral Thesis:** | **Director Approval**  **from the Dept./Institute:** |

**CALL TO CANDIDACY OPTIONS**

**Check with an X**

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| **General group** |  |
| **Disability equal to, or greater than 33% group** |  |

**CLAIMED MERITS**

|  |  |
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| **Knowledge of French for applicants of Spanish nationality, or knowledge of Spanish-Basque for applicants of French nationality** *(Indicate B2 or C1)* |  |
| **Doctorate obtained by one of the directors between 2000 and 2012 (both included)** *(Check with an X)* |  |

**DOCUMENTATION ATTACHED TO THE APPLICATION**

**CHECK WITH AN X *(IT IS NOT necessary to present the formats shaded in grey, or any documentation not in Term 6 in the call to candidacy. Additional documentation SHALL NOT be evaluated)***

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| **DOCUMENTATION** | **PAPER** | **PDF** | **WORD** |
| Application Form |  |  |  |
| Personal academic certification  *(\*Applicants who have completed undergraduate studies or their equivalent at UPV/EHU are exempt from presenting this document)* |  |  |  |
| Copy of the specialisation degree or its official certification, or of caring for children younger than three years (Photocopy of the Family Register) *(\*Only for applicants who meet any of the exceptions stipulated in Term 3.1.b or c)* |  |  |  |
| Certificate accrediting disability equal to, or greater than 33%  *(\*Only for applicants accessing the programme through the quota reserved for disabled persons)* |  |  |  |
| Certificate of average marks, issued by ANECA  *(\*Only for applicants who have completed their studies abroad)* |  |  |  |
| Applicant CV |  |  |  |
| Copy of National ID Number, Foreign ID Card Number or Passport |  |  |  |
| Certificate accrediting knowledge of French for applicants of Spanish nationality, or knowledge of Spanish-Basque for applicants of French nationality. |  |  |  |
| Doctorate degree of director  *(\*Only for when it is desired to accredit having defended the thesis between 2000 and 2012)* |  |  |  |

**APPLICANT'S ACADEMIC INFORMATION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| MAIN DEGREE | | | | | | | |
| **Degree Title** |  | | | | | | |
| **Type** | Degree |  | Engineering |  | | Architecture |  |
| **University where studies were completed** |  | | | | | | |
| **City** |  | | **Country** | |  | | |
| **Year of completion of studies** |  | | **Average academic record marks** | |  | | |

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| --- | --- |
| OTHER DEGREE OR SPECIALISATION COURSES | |
| **Name** |  |
| **Type** |  |
| **University/Centre where studies were completed** |  |
| **Name** |  |
| **Type** |  |
| **University/Centre where studies were completed** |  |
| **Name** |  |
| **Type** |  |
| **University/Centre where studies were completed** |  |

**DOCTORAL THESIS PROJECT**

|  |  |
| --- | --- |
| Title |  |
| Branch of knowledge |  |

*(\*) Science, Engineering and Architecture, Health Science, Social and Legal Science, Art and Humanities*

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| **SUMMARY** |
| (this must be brief and be no longer than 15 lines, only bearing on the most relevant aspects and proposed objectives): If the grant is awarded, this information will be made public on the UPV/EHU's research website. |
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STATE, IN YOUR OPINION, WHICH AREA THE APPLICATION SHOULD BE EVALUATED IN

**/\*check ONLY ONE OPTION /**

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| * AGR – Agriculture. * BFS - Fundamental and Systems Biology. * BMED - Biomedicine. * BVAE - Plant and Animal Biology, Ecology. * COM - Electronic and Communications Technology. * CS - Social Sciences. * CT - Earth Sciences. * DER - Law. * ECO - Economy. * EDUC - Education Sciences. * FFI - Philology and Philosophy. * FI - Space Sciences and Physics. * GAN - Livestock and Fishing. * HA - History and Art. | * ICI - Civil Engineering and Architecture. * IEL-Electric, Electronic, Automatic Engineering. * IME - Mechanical, Naval and Aeronautic Engineering. * IND - Technology Transfer. * INF - Computer Technology and Computation Science. * MCLI - Epidemiology and Clinical Medicine. * MTM - Mathematics. * PS - Psychology. * QMC - Chemistry. * TA - Food Technology and Science. * TA - Material Technology and Science. * TQ - Chemical Technology. |

**DOCTORAL THESIS PROJECT**

(Section 2 of evaluation criteria)

Please address here: the purpose and objectives of the research, background and current status of the scientific-technical knowledge to be developed, including a brief comment on the most relevant bibliography.

**BACKGROUND AND CURRENT STATUS OF THE TOPIC RESEARCHED AND BIBLIOGRAPHY**

(Maximum recommended length TWO pages)

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| **GENERAL OBJECTIVES OF THE RESEARCH**  (Maximum recommended length ONE page) |

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| **METHODOLOGY AND RESEARCH TASKS TO PERFORM**  (Maximum recommended length TWO pages) |

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| **FINANCING AVAILABLE TO CARRY OUT RESEARCH**  Please explain the resources needed to carry out the doctoral thesis and available financing, in the event that material resources that the applicant does not have are necessary.  (Maximum recommended length HALF page) |

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| **AVAILABILITY AND QUALITY OF THE INFRASTRUCTURES NEEDED FOR THE RESEARCH**  (Maximum recommended length HALF page) |

**OTHER ASPECTS REGARDING THE RESEARCH**

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| **ETHICAL ASPECTS**  (Maximum recommended length ONE page) |

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| --- | --- |
| **Please indicate if the research to be carried out is related to any of the following elements** | **Yes/No** |
| Research with human beings |  |
| Research with biological agents and GMOs. |  |
| Research with animals |  |
| If you answered affirmatively to any of the previous  questions, please attach the evaluation application registration  number from the University Ethics Committee (CUEID)  for the Commission |  |

If you answered affirmatively to any of the previous questions, please specify details on the ethical aspects to be addressed in one page.

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| OTHER ASPECTS YOU WISH TO DESCRIBE  (Maximum recommended length ONE page) |